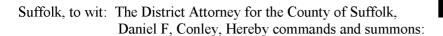
## COMMONWEALTH OF MASSACHUSETTS



MS. KATE CORBETT EXEC OFC HEATH & HUMAN SERVICES- DPH WILLIAM A. HINTON STATE LAB **305 SOUTH STREET JAMAICA PLAIN, MA 02130** 

To appear before the Department of the Trial Court for the Transaction of Criminal business, at the District Attorney's Witness Reception Area located in the:

**DORCHESTER DIVISION** OF THE BOSTON MUNICIPAL COURT **510 WASHINGTON STREET DORCHESTER, MA 02124** 

On OCTOBER 21, 2010 at 8:30 A.M. and from day to day until discharged, then and there to give evidence of what he/she knows in the case regarding

## COMMONWEALTH vs

WITNESS, Daniel F, Conley, District Attorney for Suffolk County.

For the Commonwealth of Massachusetts

## **Christina Corda**

**Assistant District Attorney** Suffolk County District Attorney's Office Tel.: (617) 287-1195 x. 110

## (BRING THIS SUMMONS WITH YOU)

NOTICE:	Failure to appear	pursuant to this su	ımmons could re	esult in a capia	s for your arrest.

\_\_\_\_\_\_

Certificate of Service

SUFFOLK, SS.

Boston, October 18, 2010

I have summoned the within named witness to appear in Court and give evidence by providing a
copy of this summons as within directed by:
☐ Giving to witness in hand;
☐ Leaving at the last known and usual abode of witness;
☐ Mailing first class mail, postage prepaid, to the last known and usual abode of witness.
☑ emailing
For the Commonwealth of Massachusetts

Christina Corda

**Assistant District Attorney**